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Monthly Checklist

1974
MARCH

STATE PUBLICATIONS

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
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Processing Department

1974

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LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 3226 -

AUBURN UNIVERSITY. International Center for Aquaculture. Dept. of Fisheries and Allied Aquacultures. Aquacultural survey in Japan, by H. R. Schmittou. Auburn, 1972. iii, 68 p. illus.

AUBURN UNIVERSITY. Water Resources Research Institute. WRRI bulletin. Auburn.

- 3227 -

15. Water-treatment-sludge filtration studies [by J. F. Judkin, Jr.] 1973. v, 36 l. illus. 74-620930

- 3228 -

16. Trends in environmental law related to water resources planning, by Darcia D. Bracken. 1973. vii, 119 p. 74-620931

- 3229 -

17. Nature and stability of complex mercury compounds in surface and ground waters, by James E. Land [and others] 1973. iv, 46 p. illus. 74-620932

- 3230 -

COURT OF CIVIL APPEALS. Report of cases argued and determined in the Court of Civil Appeals of Alabama and Court of Criminal Appeals of Alabama. Vol. 50; Oct. term 1972. St. Paul, West Pub. Co. xix, 736, 75 p. 12-2483

- 3231 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Report. 89th; 1971/72. [Montgomery] 98 p. illus. annual. Report year ends Sept. 30. 8-20448

- 3232 -

DEPT. OF CONSERVATION AND NATURAL RESOURCES. Report. 1971/72. Montgomery. 42 p. annual. Report period ends Sept. 30.

- 3233 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Financial statement, all counties; compilation of indebtedness. Sept. 30, 1970. Montgomery. 119 p. Includes Revenue and expenditures.

- 3234 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama School of Trades, Gadsden, Alabama. 1970/72. Montgomery. D, 36 p. Report period ends Sept. 30.

- 3235 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Trade School and Junior College Authority, State of Alabama, Montgomery. 1969/71. Montgomery. D, 40 p. Report period ends Sept. 30.

- 3236 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNT. Report of examination of Department of Education. 1971/72. Montgomery. F, 92 p. annual. Report year ends Sept. 30.

- 3237 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Douglas MacArthur State Technical Institute, Opp, Alabama. 1970/72. Montgomery. H, 38 p. Report period ends Sept. 30.

- 3238 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Military Department. 1970/72. Montgomery. C, 20 p. Report period ends Sept. 30.

- 3239 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Opelika State Vocational Technical Institute. Oct. 1, 1972/June 30, 1973. Montgomery. G, 32 p.

- 3240 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Patrick Henry State Junior College, Monroeville, Alabama. 1971/72. Montgomery. B, 26 l. Report year ends Sept. 30.

- 3241 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Southern Union State Junior College, Wadley, Alabama. 1971/72. Montgomery. C, 43 p. Report year ends Sept. 30.

- 3242 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State Training School for Girls, Birmingham, Alabama. 1970/72. Montgomery. C, 38 p. Report period ends Sept. 30.

- 3243 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of U. S. S. Alabama Battleship Commission, Mobile, Alabama. 1970/72. Montgomery. D, 23 p. Report period ends Sept. 30.

- 3244 -

DEPT. OF INSURANCE. Alabama insurance report. 1973 (business of 1972) [Montgomery] 98 p. illus. annual. 63-63468

- 3245 -

DEVELOPMENT OFFICE. Alabama planning handbook [by William H. Wallace, Jr., and Walter B. Stevenson, Jr.] Montgomery, 1973. various pagings. Available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 3246 -

DEVELOPMENT OFFICE. Annotated publications list [by Mark P. Worsham] Montgomery, 1973. vii, 46 l.

- 3247 -

DEVELOPMENT OFFICE. Water resources planning in Alabama [by David M. Grubbs, L. B. Peirce and James C. Warman. Prepared by University of Alabama] Montgomery, 1973. xiii, 93 p. illus. Available from Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

ALABAMA

GEOLOGICAL SURVEY. Bulletin. University.

- 3248 -

102. Exploring Alabama caves, by Thomas W. Daniel, Jr., and William D. Coe. 1973. 99 p. illus.

Issued by the Division of Energy Resources Research. 74-620811

GEOLOGICAL SURVEY. Information series. University.

- 3249 -

44. Water resources monitoring and evaluation, a key to environmental protection in Alabama oil fields, by W. J. Powell [and others] Prepared in cooperation with the U. S. Geological Survey, 1973. 32 p. illus.

Issued by the Division of Oil and Gas.

74-620933

GEOLOGICAL SURVEY. Map. University.

- 3250 -

113. Mineral resources of Lauderdale County, Alabama, Herbert S. Chaffin, Jr. 1972. 5 p.

Issued by the Division of Economic Geology.

- 3251 -

114. Mineral resources of Franklin County, Alabama, by Herbert S. Chaffin, Jr. 1972. 9 p.

Issued by the Division of Economic Geology.

- 3252 -

115. Mineral resources of Perry County, Alabama, by Michael W. Szabo. 1972. 9 p.

Issued by the Division of Economic Geology.

GEOLOGICAL SURVEY. Monograph. University.

- 3253 -

12. Mississippian stratigraphy of Alabama, by William A. Thomas. 1972. 121 p. illus.

Issued by the Division of Paleontology and Stratigraphy. 74-620958

- 3254 -

STATE COUNCIL ON THE ARTS AND HUMANITIES.

Report of the arts activities in Alabama. 1970/72.

[By M. J. Zakrzewski and Bonnie A. Ray. Montgomery] 64 p. illus. biennial.

Report period ends Sept. 30.

STATE HIGHWAY DEPT. Bureau of Research and Development. Alabama highway research HPR report. [Montgomery]

- 3255 -

71. Pavement slipperiness, project 930-043; final report, by Thomas L. Bransford. Sponsored by State of Alabama Highway Dept. in cooperation with Federal Highway Administration. 1973. vi, 116 p. illus.

ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular inter-library loan channels have been tried.

- 3256 -

- DEPT. OF EDUCATION. Scattered chatter. 12th ed; 1973. [Juneau] 89 p. illus. annual.

DEPT. OF FISH AND GAME. Informational leaflet. Juneau.

- 3257 -

163. Fintrol (active ingredient-antimycin A) a bioassay experiment, by Edward T. McHenry. [1973] 7 p.

- 3258 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Films and literature catalog. 1973/74. [Juneau] 104 p. 63-62875

- 3259 -

DEPT. OF LABOR. Report. 1971/72. [Juneau] 59 p. illus. annual.

— Statistical appendix. 1971/72. [Juneau] unpagged. illus. annual.

- 3260 -

DIVISION OF GAME. Age determination of sea otter; final report, Federal aid in wildlife restoration projects W-17-4 and W-17-5, job 8.10R. Juneau, 1973. 23 p. illus.

- 3261 -

DIVISION OF GAME. Report on 1972 brown bear studies. Vol. 14. Project progress report, Federal aid in wildlife restoration, project W-17-4, jobs 4.2R and 4.4R (2nd half) and project W-17-5, jobs 4.2R, 4.4R and 4.6R (1st half) by Leland P. Glenn. Juneau, 1973. various pagings. illus.

- 3262 -

DIVISION OF GAME. Sea otter report. Vol. 2. Project progress report, Federal aid in wildlife restoration, project W-17-4, jobs 8.9R and 8.11R (2nd half) and project W-17-5, jobs 8.9R and 8.11R (1st half), by Karl B. Schneider. Juneau, 1973. various pagings. illus.

- 3263 -

DIVISION OF GAME. Sheep report, by Lyman Nichols and Sheep disease report, by Carol Ericson and Kenneth A. Neiland. Vol. 14. Project progress report, Federal aid in wildlife restoration, project W-17-4, jobs 6.3R, 6.4R, 6.5R, 6.6R and 6.7R (2nd half) and project W-17-R, jobs 6.3R, 6.4R, 6.5R, 6.6R and 6.7R (1st half) Juneau, 1973. various pagings. illus.

- 3264 -

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEY. Aeromagnetic survey, east Alaska range, Anchorage, Alaska; D1-8 [by] Lockwood, Kessler & Bartlett, Inc. College, 1972. col. maps on sheets 54 x 46 cm.

- 3265 -

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEY. Aeromagnetic survey, east Alaska range, Eagle, Alaska; A1-6, B1-6, C1-6, D1-6 [by] Lockwood, Kessler & Bartlett, Inc. College, 1972. col. maps on sheets 54 x 46 cm.

- 3266 -

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEY. Aeromagnetic survey, east Alaska range, Talkeetna, Alaska; A1-6, B1-6, C1-3, 6, D1-3, 6 [by] Lockwood, Kessler & Bartlett, Inc. College, 1972. col. maps on sheets 54 x 46 cm.

- 3267 -

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEY. Aeromagnetic survey, east Alaska range, Talkeetna Mts., Alaska; A1-6, B1-6, C1-6, D1-6 [by] Lockwood, Kessler & Bartlett, Inc. College, 1972. col. maps on sheets 54 x 46 cm.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEY. Geochemical report. College.

- 3268 -

26. Analyses of rock and stream-sediment samples Mt. Hayes A-6 quadrangle, south-central Alaska, by Thomas E. Smith, Thomas C. Tribble, and Donald R. Stein. 1973. [2] 1. illus.

- 3269 -

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEY. Gold, you have it, now what? Marketing guide; preliminary report. [Juneau] 1973. 15 p. Issued in cooperation with Division of Economic Enterprise.

- 3270 -

DIVISION OF INSURANCE. Insurance directory. 1973. Juneau. 125 p.

- 3271 -

DIVISION OF OCCUPATIONAL LICENSING. Directory of registered contractors: general contractors, specialty contractors. 1972/73. [Juneau] 73 p.

- 3272 -

DIVISION OF TOURISM. Alaska! Travelers list of carriers and tour operators. [Juneau, n. d.] folder. illus.

— Alaska-Denali road tour, with Circle optional. [Juneau, n. d.] folder. illus.

— Glenn-Denali road tour, with Fairbanks optional. [Juneau, n. d.] folder. illus.

— Grand Alaska road tour. [Juneau, n. d.] folder. illus.

— Off beat Alaska, great places to vacation off the beaten track. [Juneau, n. d.] 24 p. illus.

— September, when Alaskans smile most! [Juneau, n. d.] folder. illus.

— What's up in Alaska in 1973. [Juneau, 1973] folder. illus.

- 3273 -

LEGISLATIVE AFFAIRS AGENCY. Directory of State officials. Aug. 1973. Juneau. 18 p.

72-622558

- 3274 -

OFFICE OF THE GOVERNOR. Division of Planning and Research. Bibliography of community planning in Alaska since Statehood. [Juneau] 1973. x, 89 p.

- 3275 -

UNIVERSITY OF ALASKA, Anchorage. UAA is getting it together. [Anchorage, n. d.] folder. illus.

- 3276 -

UNIVERSITY OF ALASKA, Fairbanks. Ungazighmiit ungipaghaatangit [a selection of Ungaziq tales from materials in the language and folklore of the Eskimos, by Adelinda Batten and Michael E. Krauss. Fairbanks, c1971] 85 p.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Publication] Fairbanks.

- 3277 -

RP-16. What's a second class city? A manual for incorporation and operation of second class cities under Alaska Statutes, title 29 [by] David Hendrickson. [1973] various pagings (loose-leaf)

- 3278 -

UNIVERSITY OF ALASKA, Fairbanks. Eskimo Language Workshop. Pataaskaarrluunkuk negair-llu; story by Dora Gauthier. Illus. by Moses Chanar. [Rev.] Fairbanks [n. d.] 20 p. illus.

This material is restricted exclusively to schools cooperating in the Bilingual Education Program.

- 3279 -

UNIVERSITY OF ALASKA, Fairbanks. Eskimo Language Workshop. Ugnar angun-llu; story by Lincoln Enoch. Illus. by Moses Chanar. [Rev.] Fairbanks [n. d.] 9 p. illus.

This material is restricted exclusively to schools cooperating in the Bilingual Education Program.

- 3280 -

UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. Report. 1972/73. Fairbanks. 182 p. illus. annual. 64-64615

- 3281 -

UNIVERSITY OF ALASKA, Fairbanks. Institute of Agricultural Sciences. Soil survey, Susitna Valley area, Alaska [by] Dale B. Schoephorster and Robert B. Hinton. Fairbanks] 1973. 71 p. illus.

Issued in cooperation with U. S. Soil Conservation Service.

Sold by Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. 20402 74-600679

UNIVERSITY OF ALASKA, Fairbanks. Institute of Water Resources. Report IWR. Fairbanks.

- 3282 -

26. Effect of waste discharges into a silt-laden estuary, a case study of Cook Inlet, Alaska [by] R. Sage Murphy [and others] 1972. v, 26 p. illus. 74-620934

- 3283 -

33. The limnology of two dissimilar subarctic streams and implications of resource development, by Jacqueline D. LaPerriere and David Nyquist. 1973. vi, 73 p. illus. 74-620936

- 3284 -

40. Laboratory rearing experiments in artificially propagated Inconnu (*Stenodus leucichthys*) by Jacqueline D. LaPerriere. 1973. viii, 23 p. illus. 74-620935

ARIZONA

AGRICULTURAL EXPERIMENT STATION, Tucson.
Technical bulletin. Tucson.

- 3285 -

AGRICULTURAL EXPERIMENT STATION, Tucson.
Publications of the faculty and staff, College of Agriculture. 1970/71. [Tucson] 92 p. illus.

Report year ends June 30.

Issued in cooperation with Cooperative Extension Service, University of Arizona.

- 3286 -

207. The economics of the cattle feeding industry in Arizona, by Elmer L. Menzie, William J. Hane-kamp [and] George W. Phillips. 1973. ix, 82 p. illus.

Issued in cooperation with the Valley National Bank of Arizona. 74-620814

- 3287 -

208. Phytoseiidae (Acarina: Mesostigmata) inhabiting agricultural and other plants in Arizona [by] Donald M. Tuttle and Martin H. Muma. 1973] 55 p. illus.

- 3288 -

ARIZONA STATE UNIVERSITY, Tempe. Report of the president. 1972/73. [Tempe] 23 p. illus. annual.

49-39923

- 3289 -

ARIZONA STATE UNIVERSITY, Tempe. Center for Latin American Studies. The challenge to pan Americanism [by] Donald Marquand Dozer. [Tempe, c1972] 24 p. illus. (Alberdi-Sarmiento Award lecture series)

72-619671

- 3290 -

ARIZONA STATE UNIVERSITY, Tempe. [Dept. of] Industrial Engineering. Industrial engineering research bulletin. No. 9; 1973. Tempe. iii, 88 p. illus. annual.

66-63740

- 3291 -

DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Planning Division. Demographic and economic projections for the State of Arizona and its counties to the year 2000 using the Arizona trade-off model [by] Judy Storms Warner. [Phoenix] 1973. i, 30 l.

Issued by the dept. under a variant name: Office of Economic Planning and Development. 74-620843

- 3292 -

DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Planning Division. Proposed natural areas; report. Prepared by Arizona Academy of Science for Planning Division, Dept. of Economic Planning and Development. [Phoenix]

Available from National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

1. Tavaschi Marsh [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 8 l.+ illus.
2. Salt River salt banks [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

3. Military Hills [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

4. Cook's Lake [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 10, 7-10 l. illus.

5. Sawtooth Mountains [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 7, 6 l. illus.

6. Black Mountain [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

7. Salt River, between 91st and 115th Avenues [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 4 l. illus.

8. Arivaca Cienega [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

9. Sierra Estrella [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

10. Burro Creek north [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

11. Fossil Creek Springs [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 6 l. illus.

12. Mohawk Sand Dunes and Mountains [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 5 l. illus.

13. Grapevine Ranch [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 4 l. illus.

14. Table Top Mesa [by] Richard B. Oxford [and] Gordon L. Bender. 1973. 4 l. illus.

15. White Tanks [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 4 l.

16. Cedar Basin [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 2 l. illus.

17. McDowell Mountain [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

18. Sycamore Creek [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 4 l. illus.

19. Kaiser Spring Canyon [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

20. Burro Creek south [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 4 l. illus.

21. Ad Wash Canyon [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 5 l.+ illus.

22. Mormon Lake Cliffs [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

23. White bur sage [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 2 l. illus.

24. Agua Caliente Mountains [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.

25. Bouse Consolidated Sand Dunes [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 4 l. illus.
 26. La Posa Plain [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. + illus.
 27. Black Peak Consolidated Sand Dunes [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.
 28. Grand Wash Cliffs [by] Richard B. Oxford [and] Gordon L. Bender. 1973. 5 l. illus.
 29. Crater Range [by] Richard B. Oxford [and] Gordon L. Bender. 1973. 3 l. illus.
 30. New River [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.
 31. Mormon Lake [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 17 l. illus.
 32. Hassayampa River Cottonwood Grove [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.
 33. Watson Lake cottonwoods [by] E. Linwood Smith [and] R. Roy Johnson. 1973. 3 l. illus.
 34. Pivot Rock Spring [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 3 l. illus.
 35. Tacna Marsh [by] E. Linwood Smith [and] Gordon L. Bender. 1973. 7 l. illus.
 36. Joshua tree [by] Richard B. Oxford [and] Gordon L. Bender. 1973. 3 l. illus.
 37. Sentinel Plain Lava Flow [by] Richard B. Oxford [and] Gordon L. Bender. 1973. 3 l. illus.
 38. Red Lake [by] Richard B. Oxford [and] Gordon L. Bender. 1973. 4 l. illus.
 39. Sitgreaves Pass [by] Richard B. Oxford [and] Gordon L. Bender. 1973. 4 l. illus.
 40. Boundary cone [by] Richard B. Oxford [and] Gordon L. Bender. 1973. 4 l. illus.
- 3293 -
- DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Planning Division. The public control of private land in Arizona, prepared by Milton R. Schroeder. [Phoenix] 1973. v, 136 p.
Issued by the dept. under a variant name: Office of Economic Planning and Development.
Limited supply. 74-620844
- 3294 -
- DEPT. OF FINANCE. Financial report. 1972/73. [Phoenix] 77 p. annual.
Report year ends June 30.
- 3295 -
- FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Fall vegetable acreage, central Arizona district. 1973. Phoenix. [1] l.
- 3296 -
- FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Fall vegetables, 1973, central Arizona. Phoenix, 1973. sheet.
- 3297 -
- FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Report, Arizona fruits and vegetables; crop year. 1972/73. [Phoenix] unpag. annual. 72-620013
- 3298 -
- HIGHWAY DEPT. Photogrammetry and Mapping Division. Atlas of Apache County. [Phoenix] c1973. 36, vi l. illus.
- 3299 -
- HIGHWAY DEPT. Photogrammetry and Mapping Division. Atlas of Navajo County. [Phoenix] c1973. vii, 45 l. illus.
- 3300 -
- LEGISLATURE. House of Representatives. Journal. 31st Legislature, 1st regular session 1973. [Phoenix] 2 v. 53-25155
- 3301 -
- LEGISLATURE. Senate. Journal. 31st Legislature, 1st regular session; 1973. [Phoenix] 863 p. 53-25156
- 3302 -
- PIONEERS' HOME, Prescott. Report. 1972/73. [Prescott] unpag. annual.
Report year ends June 30.
- 3303 -
- STATE ECONOMIC OPPORTUNITY OFFICE. Report. 6th; 1972. [Phoenix] 62 p. illus. annual.
Name of the office has been changed to Community Support Bureau within the Dept. of Economic Security; future reports will be included in the departments annual report.
- 3304 -
- STATE VETERINARY MEDICAL EXAMINING BOARD. Financial statement. 1972/73. Phoenix. [2] l.
Report year ends June 30.
- 3305 -
- STATE VETERINARY MEDICAL EXAMINING BOARD. Veterinarians licensed in Arizona, active list. Aug. 1973. [Phoenix] 14 l.
- 3306 -
- UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. Arizona agri-file ... Tucson.
- Barley variety suggestions for Arizona [by] Robert E. Dennis and David K. Parsons] Rev. [1973. 4] p. (Its Q-240)
- Dairy goats, some considerations in selecting & raising them. Edited by Dennis V. Armstrong. [n. d. 4] p. illus. (Its Q-234)
- Goat diseases and parasites. Edited by Dennis V. Armstrong. [n. d. 4] p. (Its Q-239)
- Housing equipment, & care of dairy goats. Edited by Dennis V. Armstrong. [n. d. 4] p. (Its Q-235)

Peach tree pruning & training, by Bill Brechan.
[n. d. 4] p. illus. (Its Q-243)

Pruning deciduous fruit trees; apple, cherry, pear & plum, by Bill Brechan. [n. d.] 2 p. (Its Q-242)

'Turn 'em loose, let 'em produce, 1974-1977 farm programs, by George Campbell. [1973. 4] p. (Its Q-241)

UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. Bulletin. [Tucson]

- 3307 -
A-15. Barley in Arizona, by R. E. Dennis [and others. Rev. 1973] iii, 17 p. illus.
Issued in cooperation with Agricultural Experiment Station.

- 3308 -
A-58. Guide to improvement of Arizona rangeland. [Rev. 1973] 93 p. illus.
Issued in cooperation with Agricultural Experiment Station.

- 3309 -
UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. Selecting a nursery school or day care center, by Jean Dees. Tucson [n. d. 2] p. (Its Q-238)

- 3310 -
UNIVERSITY OF ARIZONA, Tucson. Dept. of Biological Sciences. The orders of Col. Samuel McPhail, 1863, Minnesota Mounted Rangers [by] Donald B. Sayner. Tucson, 1973. 71 l. illus.

UNIVERSITY OF ARIZONA, Tucson. Engineering Experiment Station. EES series report. Tucson.

- 3311 -
40. Daytime noise environment in Tucson, Arizona, by Vesta B. Conley and M. R. Bottaccini. 1973. iii, 78 p. illus.

ARKANSAS

- 3312 -
DEPT. OF EDUCATION. Outstanding indebtedness of the public schools of Arkansas. 1972/73. Prepared by Loans and Bond Service. Little Rock. 16 p. annual. 57-63747

- 3313 -
DEPT. OF PARKS AND TOURISM. Arkansas meeting facilities guide. 1974. [Little Rock] 70 p. illus.

- 3314 -
DEPT. OF PARKS AND TOURISM. Arkansas State parks plan. [Little Rock, 1973] unpag. illus.
Issued in cooperation with Dept. of Planning.

- 3315 -
DEPT. OF PARKS AND TOURISM. Bull Shoals State Park master plan. Little Rock [1973] 34 p. illus.

- 3316 -
DEPT. OF PARKS AND TOURISM. Village Creek State Park. [Little Rock, n. d.] 30 l. illus.

- 3317 -
DIVISION OF COMMUNICABLE DISEASES. Report. 36th; 1972. [Little Rock] 62 p. annual. Med 47-1042

- 3318 -
EMPLOYMENT SECURITY DIVISION. Research and Statistics Section. A study of negative balance employers, 1964-1970, Arkansas. Little Rock, 1973. v, 26 l. illus.

- 3319 -
GAME AND FISH COMMISSION. Arkansas birds. Photographed by Tom Mull. [Little Rock, n. d.] folder. illus.

- 3320 -
GAME AND FISH COMMISSION. Fishing & hunting in Arkansas. [Little Rock, n. d.] unpag. illus.
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COUNCIL ON HIGHER EDUCATION. Ethnic minority affairs directory. 3d; 1973/74. [Olympia] 57 p.

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DEPT. OF HIGHWAYS. An action plan for social, economic, and environmental consideration in the planning, location, and design of highways. [Olympia] 1973. various pagings. illus.

- 4521 -

DIVISION OF HEALTH SERVICES. Office of Planning and Health Facilities. Licensing Section. Directory of licensed hospitals. Feb. 9, 1973. Olympia. 29 p.

- 4522 -

LAWS, STATUTES, ETC. Advisory Committee laws, prepared by Walter Winiarski. [Olympia] Planning Office, Dept. of Social and Health Services, 1973. iv, 23 p.

- 4523 -

LAWS, STATUTES, ETC. Session laws of the State of Washington. 43d Legislature, regular and 1st extraordinary sessions; 1973. Olympia, Statute Law Committee. iii, 1892 p.

Title on spine: Laws of Washington. 7-31538

- 4524 -

LEGISLATURE. Joint Committee on Education. Summary of education measures passed by the 1973 Legislature. Olympia, 1973. 20 p.

- 4525 -

OFFICE OF PROGRAM PLANNING AND FISCAL MANAGEMENT. Population Studies Division. Washington State population studies. [Olympia] 1973. 31 p. illus.

- 4526 -

OFFICE OF THE SUPERINTENDENT OF PUBLIC INSTRUCTION. A State plan for environmental education. Olympia [n.d.] 11 l. illus.

- 4527 -

PLANNING AND COMMUNITY AFFAIRS AGENCY. Federal grants in aid to Washington State counties and cities. July 1, 1969/Dec. 31, 1970. Olympia. various pagings.

- 4528 -

STATE BOARD FOR COMMUNITY COLLEGE EDUCATION. The Role of Community Colleges in Corrections: An Emerging Partnership; proceedings of a working conference conducted by the educational-habilitation project of the State Board for Community College Education and the Office of the Adult Probation and Parole, Dept. of Social and Health Services, June 28-29, 1973. Susan V. Nelle, editor. [Olympia, 1973] 49 p. illus.

STATE BOARD FOR COMMUNITY COLLEGE EDUCATION. Policy and Research Division. Operations report. Olympia.

- 4529 -

9. Final quarterly enrollments. 1972/73. 30 p.

- 4530 -

STATE DEPT. OF REVENUE. Research and Information Division. Major taxes and license fees [with yield] in Washington. 1972/73. [Olympia] 5 p. annual. A66-7315

- 4531 -

STATE FLOOD CONTROL COUNCIL. County-State Workshop on Cooperative River Management, December 9-10, 1971. Sponsored [in cooperation with the] Dept. of Ecology. [Everett, 1972] various pagings. illus.

- 4532 -

STATE PARKS AND RECREATION COMMISSION. Research, Planning, and Acquisition Section. Environmental impact statement, Battle Ground Lake State Park, final. [Olympia] 1973. 10 p.+ illus.

- 4533 -

STATE PARKS AND RECREATION COMMISSION. Research, Planning, and Acquisition Section. Environmental impact statement, Harper boat launch, draft. [Olympia] 1973. 107 p. illus.

- 4534 -

STATE PATROL. Christmas holiday accidents study. Dec. 22-25, 1972. [Olympia] 6 p. illus. annual.

- 4535 -

SUPREME COURT. Washington reports; cases determined in the Supreme Court of Washington, 2d ser. Vol. 81; July 13, 1972/Jan. 22, 1973. Olympia, Commission on Supreme Court Reports. xxvii, 1136 p. 41-1146

UNIVERSITY OF WASHINGTON, Seattle. Fisheries Research Institute. Circular. Seattle.

- 4536 -

73-3. A hydroacoustic data acquisition and digital data analysis system for the assessment of fish stock abundance, by Edmund Pierce Nunnallee, Jr. 1973. 48 p. illus.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension Service. Extension bulletin. [Pullman]

- 4537 -

647. Coho salmon farming in Puget Sound [by Curtis W. Nyegaard] 1973. 14 p. illus.

WEST VIRGINIA

- 4538 -

DEPT. OF MENTAL HEALTH. Report. 15th; 1972/73. [Charleston] 20 p. illus. annual. On cover: Must it be forever. A64-7011

- 4539 -

DEPT. OF MOTOR VEHICLES. Safety Responsibility Division. Statistical report of accidents. 1972. Charleston. 6 l. annual.

- 4540 -

DEPT. OF VETERANS AFFAIRS. Report. 28th; 1972/73. [Charleston] 26 l. illus. annual. Report year ends June 30. 58-28681

- 4541 -

LAWS, STATUTES, ETC. Budget act, regular session, 1973. Charleston, Legislature [1973] 26-112 p.

- 4542 -

NONINTOXICATING BEER COMMISSIONER. Report. 1970/71. [Charleston. 7] 1. annual. Report year ends June 30. 75-613481

- 4543 -

SECRETARY OF STATE. Official returns of the general election. Nov. 7, 1972. Charleston. 37 p. biennial. 21-9826

- 4544 -

STATE DEPT. OF EDUCATION. Report of the State superintendent of schools. 60th (19th annual report) 1972/73. [Charleston] 32 p. illus. Report year ends June 30. On title page: Vol. 1. Cover title: Building education; annual report. 6-7382

WEST VIRGINIA UNIVERSITY, Morgantown. Center for Appalachian Studies and Development. Office of Research and Development. Conference paper. [Morgantown]

- 4545 -

4. New directions in extension: making effective use of pilot programs; papers presented at a regional conference. Edited and forward[sic] by James C. Summers. Sponsored by the Office of Research and Development, Appalachian Center, West Virginia University and Extension Service, U. S. Dept. of Agriculture. 1973. viii, 132 p. 74-620893

WISCONSIN

- 4546 -

DEPT. OF ADMINISTRATION. State Planning Office. Land use social values and environmental policy; guidance prospects for Wisconsin [by] Peter W. Amato. [Madison] 1973. various pagings. illus.

— summary, prepared by Peter W. Amato. [Madison] 1973. 10 p. 74-620888

- 4547 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Family Services. State welfare aids and county share of welfare expenditures. 1972/73. [Madison] unpag. annual. 57-63042

- 4548 -

DEPT. OF INDUSTRY, LABOR AND HUMAN RELATIONS. Bureau of Research and Statistics. Employment Security Section. Experience rating accounts classified by industry group and contribution rates. 1971-72. [Madison] 2 v. annual. (Tables 300.33, 300.34)

- 4549 -

DEPT. OF INDUSTRY, LABOR AND HUMAN RELATIONS. [Bureau of] Research and Statistics. Employment Security Section. Number of covered workers, by months; analysis by industry groups. 1971. [Madison] 18 p. (Table 210.34)

- 4550 -

DEPT. OF INDUSTRY, LABOR AND HUMAN RELATIONS. [Bureau of] Research and Statistics. Employment Security Section. Summary of unemployment benefits paid in each quarter, classified by industry. 1971. [Madison] 15 p. annual. (Table 82.50)

DEPT. OF NATURAL RESOURCES. Technical bulletin. Madison.

- 4551 -

69. An experimental introduction of coho salmon into a landlocked lake in northern Wisconsin [by Eddie L. Avery] 1973. 8 p. illus.

- 4552 -

LEGISLATIVE COUNCIL. General report. 1971/73. [Madison] various pagings. illus.

- 4553 -

OFFICE OF THE COMMISSIONER OF BANKING. Wisconsin administrative code; rules. Madison [1973] 74 p.

- 4554 -

OFFICE OF THE COMMISSIONER OF INSURANCE. Wisconsin insurance report. 104th; 1973 (business of 1972) [Madison] 435 p. illus. annual. Name of the office changed from the Dept. of Insurance in 1967 (chapter 75)

- 4555 -

PUBLIC SERVICE COMMISSION. Report. 1971/73. [Madison] 40 p. illus. biennial. Report period ends June 30. 33-27849

- 4556 -

STATE COLLEGES BUILDING CORPORATION. Bond and interest sinking fund accounts; financial statements and other financial information. 1972/73. [By] Ronald Mattox and Associates. [Madison] 8 l. Report year ends Apr. 30.

- 4557 -

STATE REFORMATORY, Green Bay. Report to Health & Social Services Board. 1972/73. [Green Bay] 16 l. illus. annual.

- 4558 -

SUPREME COURT. Wisconsin reports; cases determined in the Supreme Court of Wisconsin. Vol. 58; Mar. 27/June 5, 1973. Chicago, Callaghan & Co. lvii, 766 p. 1-30656

- 4559 -

UNIVERSITY OF WISCONSIN, Madison. Center for Advanced Study in Organization Science. Institute for Public Executives. 14th; 1970. [Madison] 33 p. illus. annual.

UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Cooperative Extension Programs. A. Madison.

- 4560 -

2510. Maple (acer) and other trees disorder: maple decline, dieback, or early senescence [by] Gayle L. Worf. 1973. [4] p. illus. (Its Urban phytosanarian series. Its Fact sheet) 5 cents.

- 4561 -

2532. Maple (acer) disorder: maple decline caused by root and butt rots [by] Gayle L. Worf and James E. Kuntz. 1973. [4] p. illus. (Its Urban phytonarian series. Its Fact sheet) 5 cents.

- 4562 -

2539. When it comes to protein, nothing beats alfalfa [by] Dwayne Rohweder and Dale Smith in cooperation with the Certified Alfalfa Seed Council, Inc. and its Advisory Committee. 1973] folder. illus. 10 cents.

UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Cooperative Extension Programs. B. [Madison]

- 4563 -

2530. Teaching teens stuff that counts; a guide for volunteers [by] Cecelia A. Hemmerich, Jane Voichick, and John F. Thompson] 1973. 23 p. 25 cents.

UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Cooperative Extension Programs. G. [Madison]

- 4564 -

2245. The Kettle Moraine: its origin and conservation; a study guide, by Maurice J. Hovland and Francis D. Hole. [n.d.] 11 p. illus. 15 cents.

UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Research Division. R. Madison.

- 4565 -

2529. An evaluation of the Great Lakes Apprenticeship Center: insights into educational programming for disadvantaged adults [by] L. M. Swan and Jim DeVries] 1973. 15 p. illus. (Its Research report) 15 cents.

- 4566 -

2552. Distribution of dry matter and chemical constituents among the plant parts of six temperate-origin forage grasses at early anthesis [by] Dale Smith] 1973. 15 p. (Its Research report) 15 cents.

- 4567 -

UNIVERSITY OF WISCONSIN, Madison. Dept. of Soil Science. Proceedings of the Fertilizer and Aglime Conference. Vol. 2; 1972. Compiled by L. M. Walsh. [Sponsored in cooperation with the Cooperative Extension Programs, University of Wisconsin, and others] Madison. 112 p. illus. Issued by the dept. under its former name: Soils Dept.

- 4568 -

UNIVERSITY OF WISCONSIN, Madison. Division of Economic and Environmental Development. Proceedings of Conference on Farm Animal Wastes. 1972. Robert E. Graves, editor. [Madison] ix, 63 p. illus.

Has also a distinctive title: Farmer experiences, codes, guidelines, research progress, equipment. \$2.00.

- 4569 -

UNIVERSITY OF WISCONSIN, Madison. Sea Grant College. Our Great Lakes [by] Linda Weimer and others. Madison] 1973. 48 p. illus. Issued by the college under a variant name: Sea Grant College Program.

WYOMING

- 4570 -

COUNCIL ON THE ARTS. Poetry by Wyoming students in elementary and secondary schools. 3d; 1972/73. Edited by Charles Levendovsky. [Laramie] 82 p. illus. annual.

Has also a distinctive title: Wyoming is.

- 4571 -

EMPLOYMENT SECURITY COMMISSION. Research and Analysis Section. Wyoming statistical review [1939-1972] [supplement to the annual report. Casper, 1972] 71 p.

- 4572 -

GOVERNOR'S PLANNING COMMITTEE ON CRIMINAL ADMINISTRATION. Wyoming comprehensive law enforcement plan, 1973. [Cheyenne, 1973] 2 v. illus.

Contents. -v. 1. Justice for the seventies. -v. 2. Criminal justice system data book, 1971. 74-620915

- 4573 -

OIL SHALE ENVIRONMENTAL PLANNING COMMITTEE. Environmental and economic report on Wyoming oil shale. Prepared for Governor Stanley K. Hathaway. [Cheyenne] 1971. 57 p. illus.

74-620897

- 4574 -

STATE DEPT. OF EDUCATION. Publications Office. Wyoming education directory. 1973/74. Cheyenne. vi, 103 p. illus.

Issued by the office under a variant name: Publications Division. \$1.00.

- 4575 -

STATE ENGINEER. Water resources data for Wyoming. 1970-71. [Cheyenne] 4 v. annual.

Contents. -pt. 1. Surface water records. -pt. 2. Water quality records.

UNIVERSITY OF WYOMING, Laramie. College of Commerce and Industry. Research paper. [Laramie]

- 4576 -

22. An analysis of relative industry price-earnings ratios, by Frank K. Reilly [and] Thomas J. Zeller. 1973. 30 p.

Available from the Division of Business and Economic Research, University of Wyoming.

74-620899

- 4577 -

23. Statistical properties of fast fourier transform coefficients computed from real-valued, covariance-stationary, periodic random sequences, by Leon E. Borgman. 1973. 57 p. illus.

Available from the Division of Business and Economic Research, University of Wyoming.

74-620898

- 4578 -

UNIVERSITY OF WYOMING, Laramie. Water Resources Research Institute. Report. 9th; 1972/73. Laramie. various pagings. annual. Report year ends June 30. 74-625374

UNIVERSITY OF WYOMING, Laramie. Water Resources Research Institute. Water resources series. Laramie.

- 4579 -

38. Psychrometric data patterns and prediction models [by] Larry O. Pochop, Scott A. Morton [and] Richard L. Cornia. 1973. v, 20 p. illus.

- 4580 -

39. A study of several models for estimating monthly streamflow runoff.[by] Verne E. Smith. 1973. 28 p.

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

- 4581 -

CENTER FOR MANPOWER STUDIES. Characteristics of graduates of the University of Mississippi: 1966-1971 [by] Brian Rungeling [and] Lewis H. Smith. [n.p.] 1973. 38 l. illus. Issued by the University of Mississippi. \$3.00 for hard copy; also available from the National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 4582 -

CONNECTICUT RIVER VALLEY FLOOD CONTROL COMMISSION. A two year annual report, July 1971 to 1973; prepared for all concerned on the anniversary of 20 years of progress in flood protection, recreation, water supply and multiple use in the Connecticut River Basin of New England... Keene, N. H., 1973? folder. illus. Address: 28 Mechanic St., Keene, N. H. 03431.

COUNCIL OF STATE GOVERNMENTS. MS. Lexington, Ky. Address: Iron Works Pike, Lexington, Ky. 40505.

- 4583 -

34A. Workmen's compensation and rehabilitation law, with section by section commentary. 1973. ix, 163 p. Reprint. \$5.00. 74-620858

- 4584 -

COUNCIL OF STATE GOVERNMENTS. National Symposium on State Environmental Legislation; summary report. 2d; 1973. [Sponsored in cooperation with] the President's Council on Environmental Quality, the Environmental Protection Agency [and] the Dept. of the Interior. [Lexington, Ky.] iii, 126 p. illus.

COUNCIL OF STATE GOVERNMENTS. RM. Lexington, Ky.

- 4585 -

449. Coordination of State activities [by Vincent T. Smith] 1970. 57 p. \$3.00. 74-620835

- 4586 -

452. Metrication in the States. 1970. vi, 10 p. \$1.75.

- 4587 -

456. State payment of moving and interviewing expenses. Prepared for the National Association of State Budget Officers, Commission on State Budget Research. 1971. iii, 19 l. \$2.00. 74-620834

- 4588 -

463. Conflict of interest and related regulations for State legislatures; a 1971 staff report of citations of current regulations and a summary examination of the problem. Prepared for the Committee on Legislative Rules, National Legislative Conference. [n.d.] various pagings. \$3.00. 74-620833

- 4589 -

487. Cumulative index to Suggested State legislation, 1941-1973. [1972] ix, 37 p. \$3.00.

- 4590 -

503. Inter-Regional Seminar on Power and Energy Needs--And Environmental Impacts. Sponsored by the Southern Conference, the Council of State Governments, and the Southern Conference Environmental Quality Committee in cooperation with the Maryland Legislative Council, May 4-5, 1972. [n.d.] 49 p. Issued by the Southern Office, Council of State Governments. \$3.00. 74-620836

COUNCIL OF STATE GOVERNMENTS. RR. Lexington, Ky.

- 4591 -

17. Key points in legislative procedure; twenty ways to expedite the legislative process. [c1970] ix, 26 p. Issued by the Committee on Legislative Rules, National Legislative Conference. \$3.00. 73-131978

- 4592 -

COUNCIL OF STATE GOVERNMENTS. Interstate Clearing House on Mental Health. Patient transfers under the Interstate compact on mental health and under residence laws, 1969-70. Chicago, 1971. 14 l. Address: 1313 East 60th St., Chicago, Ill. 60637. \$1.00.

- 4593 -

NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS. Proceedings of the...annual meeting. 1973, v. 2. David A. Vaprin, editor. [Milwaukee] xlvii, 623 p. Address: 633 West Wisconsin Ave., Milwaukee, Wisc. 53203 12-33195

- 4594 -

NATIONAL ASSOCIATION OF STATE BUDGET OFFICERS. Summary...annual meeting. 29th; 1973. Lexington, Ky. 144 p. Address: Iron Works Pike, Lexington, Ky. 40505. 59-43250

- 4595 -

NATIONAL CONFERENCE OF LIEUTENANT GOVERNORS. Meeting. 11th; 1972. Atlanta. 45 p. annual.
Address: 3384 Peachtree Rd., N. E., Atlanta, Ga. 30326.
\$2.50.

- 4596 -

NATIONAL GOVERNORS' CONFERENCE. Governors of the American States, commonwealths and territories, 1973; biographical sketches and portraits. Lexington, Ky., 1973. unpagd. illus.
Address: Iron Works Pike, Lexington, Ky. 40505.
74-620857

- 4597 -

NATIONAL GOVERNORS' CONFERENCE. Proceedings. 65th; 1973. Lexington, Ky. xv, 279 p. annual.
Address: Iron Works Pike, Lexington, Ky. 40511.
12-29056

- 4598 -

RICE TECHNICAL WORKING GROUP. Proceedings. 14th; 1972. [n.p] 100 p. biennial.
The group is a cooperative organization composed of Agricultural Experiment Stations and Agricultural Extension Services of California, Louisiana, Mississippi, and Texas and the U.S. Agricultural Research Service and Federal Extension Service.
Issued by the Texas Agricultural Experiment Station.

- 4599 -

SOUTHERN REGIONAL EDUCATION BOARD. State legislation affecting higher education in the South. 1973. Atlanta, various pagings. annual.
Cover title: Summary of State legislation affecting higher education in the South, 1973.
Address: 130 6th St., N. W., Atlanta, Ga. 30313.

- 4600 -

SOUTHERN REGIONAL EDUCATION BOARD. Institute for Higher Educational Opportunity. The white student enrolled in the traditionally public black college and university. Atlanta, 1973. iii, 23 p.
Cover title: The white student on the black campus.
Address: 130 6th St., N. W., Atlanta, Ga. 30313.

4601 -

TRI-STATE REGIONAL PLANNING COMMISSION. Outdoor recreation in a crowded region; a plan for selecting and acquiring recreation lands. Rev. [New York] 1973. 20 p. illus.
Cover title.
Address: 100 Church St., N. Y., N. Y. 10007.

TRI-STATE REGIONAL PLANNING COMMISSION. Regional profile. [New York]

- 4602 -

v. 2, no. 6. Regional employment, 1970. 1973. unpagd. illus.

- 4603 -

WATERFRONT COMMISSION OF NEW YORK HARBOR. Report. 1972/73. [New York] 19 p. illus. annual.
Report year ends June 30.
Address: 15 Park Row, N. Y., N. Y. 10038.
54-63055

- 4604 -

WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Mountain States Regional Medical Program. Nevada health bibliography, submitted by Carolyn S. Wells. [Boise, Idaho, 1973] ii, 43 p.
Address: 305 Federal Way, Boise, Idaho 83705

- 4605 -

WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. National Center for Higher Education Management Systems. Outcome-oriented planning in higher education: an approach or an impossibility? [By] Sidney S. Micek [and] William Ray Arney. Boulder, Colo., 1973. viii, 24 p.
Address: P. O. Drawer P, Boulder, Colo. 80302.

- 4606 -

WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Resources Development Internship Program. The Lost River experiment in Alaska; development cities, prepared by Dennis A. Robertson. Sponsored by the Alaska Dept. of Law. Rev. Boulder, Colo., 1973. i, 63 p. illus.
Address: P.O. Drawer P, Boulder, Colo. 80302.

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Maryland

UNIVERSITY OF MARYLAND, College Park. School of Library and Information Services. Alternative educational patterns for career opportunities: a cooperative agreement between the University of Maryland and the United States Department of Agriculture, National Agricultural Library; final report; education, job roles, and upward mobility: an investigation of opportunities at the pre- and para- professional level in governmental libraries in the Washington, D. C. area [by] Margaret E. Chisholm [and] Charles R. Anderson. College Park, 1973. v, 132 p. 74-620928

New York.

[STATE LIBRARY, Albany] Long range plan for library service to the people of New York State (July 1, 1973-June 30, 1978); utilizing local, State, and Federal resources. [Albany] 1973. iv, 50 p. illus. 74-620959

Pennsylvania.

STATE LIBRARY, Harrisburg. Summary of State aid payments to public libraries. 1972/73. [Harrisburg] 19 l.

Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1974

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama	30	93	Nebraska	20	70
Alaska	36	92	Nevada	30	71
American Samoa .....	.....	.....	New Hampshire	5	27
Arizona	72	106	New Jersey	23	100
Arkansas	43	87	New Mexico	13	37
California	115	218	New York	54	210
Canal Zone .....	.....	.....	North Carolina	30	172
Colorado	12	30	North Dakota	41	172
Connecticut	18	46	Ohio	71	250
Delaware	8	20	Oklahoma	40	109
District of Columbia	4	14	Oregon	47	172
Florida	41	189	Pennsylvania	29	119
Georgia	42	134	Puerto Rico	9	21
Guam	1	2	Rhode Island	10	61
Hawaii	41	123	South Carolina	13	105
Idaho	20	61	South Dakota	5	24
Illinois	81	315	Tennessee	48	148
Indiana	34	85	Texas	95	302
Iowa	21	52	Trust Territory of the Pacific Island .....	.....	3
Kansas	3	93	Utah	14	33
Kentucky	13	61	Vermont	7	12
Louisiana	21	72	Virgin Islands .....	.....	.....
Maine	21	47	Virginia	39	126
Maryland	16	41	Washington	24	136
Massachusetts	71	229	West Virginia	8	23
Michigan	14	127	Wisconsin	26	86
Minnesota	7	71	Wyoming	11	76
Mississippi	21	50	Assns. of State Officials	26	53
Missouri	10	60			
Montana	18	46	Total	1572	5282*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers are assigned for indexing purposes only and several items are listed collectively under single entries, for example

annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



